

--- EXISTING CITY OF SAN LEANDRO BOUNDARY LINE  
 - - - PROPOSED CITY OF SAN LEANDRO BOUNDARY LINE

HESPERIAN BOULEVARD ANNEXATION  
 UNIT No. 90  
 FROM HAYWARD AREA RECREATION AND  
 PARK DISTRICT  
 (DETACHMENT)

MAP DELINEATING BOUNDARY OF TERRITORY  
 ANNEXED TO THE  
 CITY OF SAN LEANDRO, CALIFORNIA  
 BY ORDINANCE NO. 70-46  
 UNDER ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939

FILED AT THE REQUEST OF THE CITY OF SAN LEANDRO AT 30 DAY OF  
 MINUTES PAST 8 P. M. ON THE 16<sup>th</sup>  
 DECEMBER 1970 IN THE OFFICE OF THE COUNTY RECORDER  
 OF ALAMEDA COUNTY STATE OF CALIFORNIA

JACK G. BLUE  
 COUNTY RECORDER  
 BY *[Signature]*  
 DEPUTY COUNTY RECORDER

COUNTY RECORDER IN AND FOR  
 THE COUNTY OF ALAMEDA,  
 STATE OF CALIFORNIA.

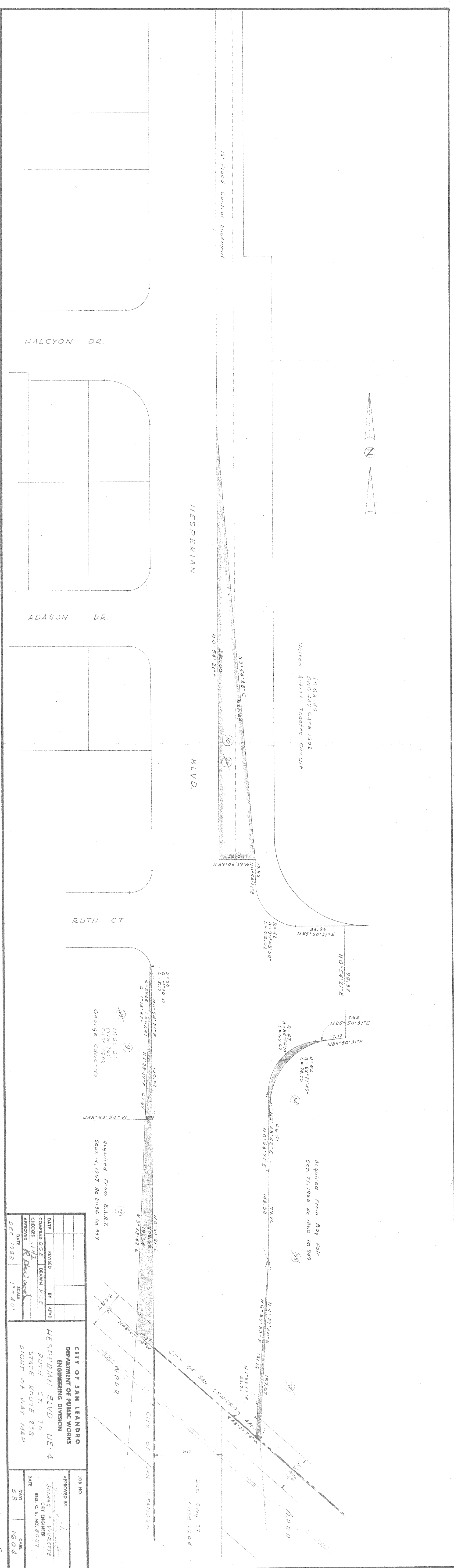
70-138527

THIS MAP WHEN FILED, ACCOMPANIED AN AFFIDAVIT AND CERTIFIED  
 COPY OF THE BOUNDARY DESCRIPTION DELINEATED HEREON AS REQUIRED  
 BY THE AFFIDAVIT COMPLETION LAW OF 1939, WHICH AFFIDAVIT AND  
 BOUNDARY DESCRIPTION ARE RECORDED IN R.E.L. IMAGE  
 OFFICIAL RECORDS, ALAMEDA COUNTY, CALIFORNIA

*[Signature]*  
 CITY ENGINEER

SCALE: 1" = 200'

3-19-73



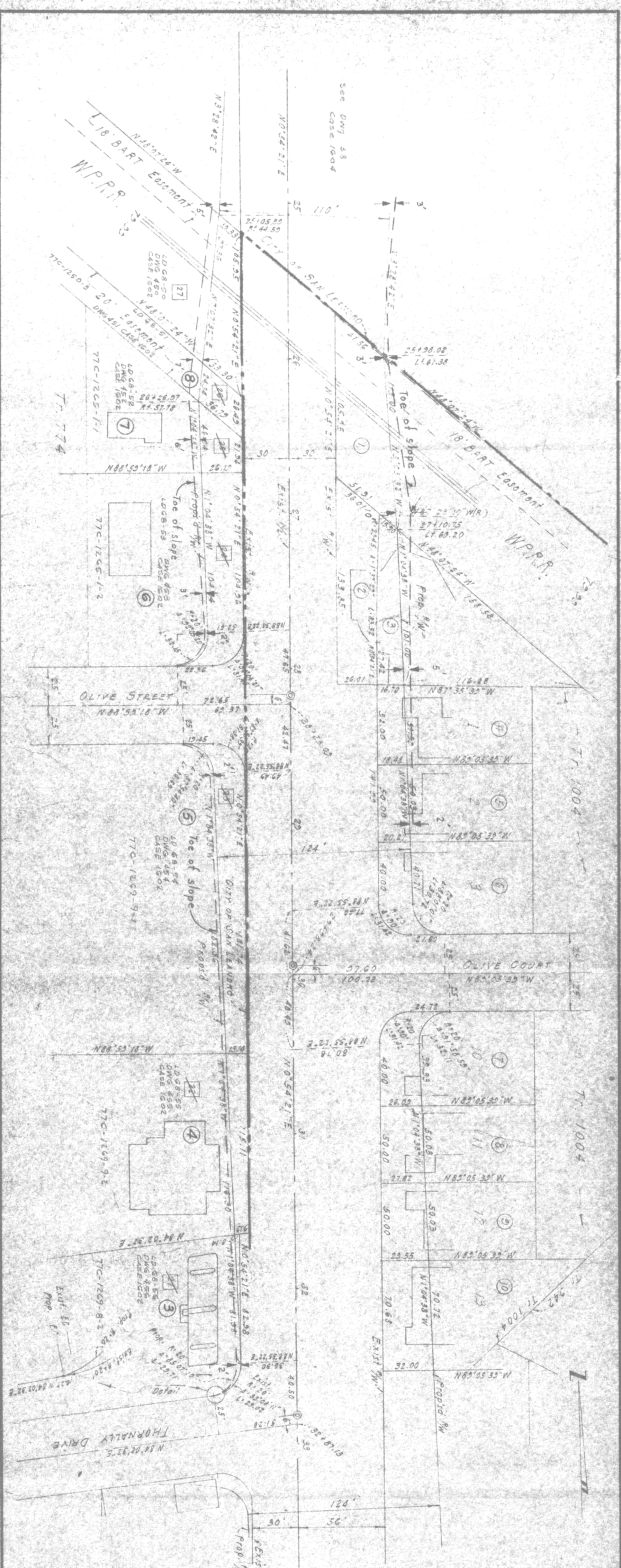
DATE		REVISED	BY	APVD
COMPILED		RGE	DRAWN	RGE
CHECKED		JHI		
APPROVED		R. B. [Signature]		
DATE	DEC. 1968	SCALE	1" = 40'	

CITY OF SAN LEANDRO  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION

HESPERIAN BLVD. U.E. 4  
RUTH CT. TO  
STATE ROUTE 238  
RIGHT OF WAY MAP

JOB NO. \_\_\_\_\_  
APPROVED BY \_\_\_\_\_  
JAMES F. VIVETTE  
CITY ENGINEER  
REG. C. E. NO. 8087  
DATE \_\_\_\_\_

RIGHT OF WAY	CONTR. OFF. ENG.
STRUCTURES	MATERIALS
UTILITIES	CONSTRUCTION
BARBIC	DESIGN



NO.	VESTEE OR GRANTOR	DESCR. NO.	AREA (Acres)	DATE OF DEED	ACCEPTED	REEL	IMAGE	DATE	REMARKS
1	W.P.R. CO.	33393	0.086						
2	B.A.R.T.D.	33394	0.074						
3	COELHO, W.M.	38408	0.170	4-1-56	125385	2189	40	5/27/68	
4	DEBELLO, M.C.	33409	0.115	4/20/66	128473	2203	307	6/25/68	
5	HANSON, V.O. & H.M.	33410	0.136	4/17/66	125474	2208	280	6/23/68	
6	CLARK, D.M.	33411	0.115	7/9/68	128021	2221	178	7/19/68	
7	ERICKSON, R.A.	33412	0.115	4/23/68	125655	2208	285	6/23/68	
8	HITESHAN, W.J. & E.A.	33413	0.115	4/23/68	125606	2208	283	6/23/68	
9	HITESHAN, W.J. & E.A.	33414	0.152	6/19/68	125655	2208	283	6/23/68	
10	ALLEN, S.E., et al.								

NOTE:  
ALL BEARINGS AND DISTANCES ON THIS MAP ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, ZONE III. TO OBTAIN GROUND DISTANCE, MULTIPLY BY 1.0000721.

Approved By: *James F. Vivrette*  
City Engineer  
P.C.E. No. 8087

COUNTY OF ALAMEDA  
PUBLIC WORKS DEPARTMENT - ROAD DIVISION

DESIGN BY: JMH  
EEO: RFS  
CEN: JMH

APPROVAL RECORD:  
*James F. Vivrette*  
City Engineer

APPROVED:  
*James F. Vivrette*  
City Engineer

DATE: JULY, 1968

SCALE: 1" = 40'

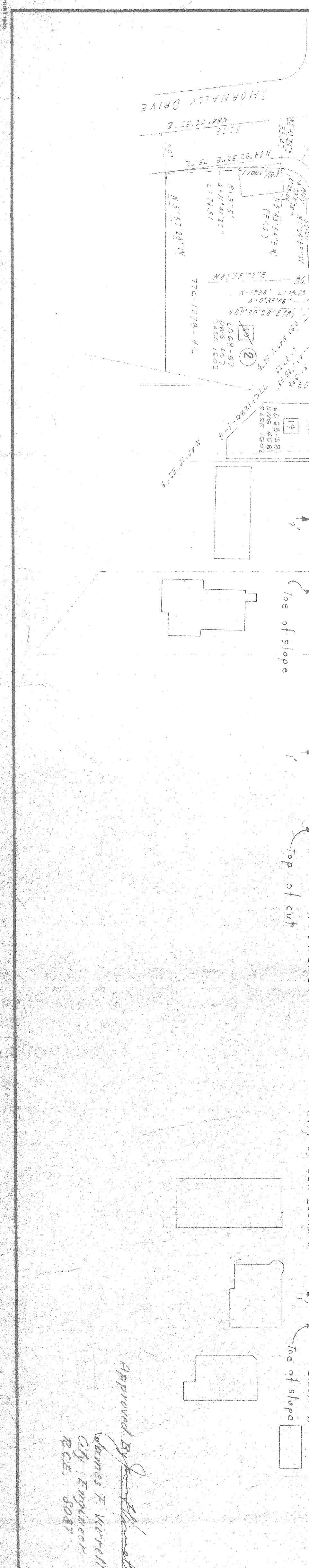
FILE NO: E-94-13

SHEET 4 OF 5

HERSPERAN BOULEVARD UE-4  
RUTH COURT TO STATE ROUTE 238  
RIGHT OF WAY RECORDATION MAP

DWG 37 CASE 1604

RIGHT OF WAY	CHIEF OFF. ENG.
STRUCTURES	MATERIALS
SURVEYS	CONSTRUCTION
TRAFFIC	DESIGN



NO.	VESTEE OR GRANTOR	DESCR. NO.	AREA (Acres)	DATE OF DEED	ACCEPTED RES. NO. DATE	REEL	IMAGE	RECORDATION DATE	REMARKS
11									
12									
13									
14	PHADDOCK, E.D.	33418	0.117	5/15/68	125175 5/27/68	2199	587	6/13/68	
15	COYLE, M.R. & D.E.	33419	0.125	6/5/68	125176 5/16/68	2219	913	7/18/68	
16	BLAIR, T.O. & E.O.	33420	0.125	5/15/68	125177 5/29/68	2208	304	6/28/68	
17	ELMORE, J.W. & C.R.	33421	0.125	5/27/68	125178 5/29/68	2203	592	6/20/68	
18	LEACH, E. & W.F.	33422	0.125	5/4/68	125179 5/17/68	2181	790	5/15/68	
19	DURRELL, A.A. & H.J.	33423	0.128	6/5/68	125180 5/18/68	2208	289	6/28/68	
20	FARIA, S.E. & R.	33424	0.123	5/20/68	125181 5/29/68	2199	584	6/13/68	
21	DEOITTE, R. & J.	33425	0.115	5/20/68	125182 5/29/68	2201	939	6/18/68	
22	BRANCO, E. & M.	33426	0.125	5/17/68	125183 5/17/68	2191	588	5/31/68	
23	TORRESI, M.A.	33427	0.115	5/14/68	125184 5/21/68	2189	43	5/27/68	
24	LOPES, R. & M.	33428	0.125	7/26/68	125185 7/26/68	2233	430	8/9/68	
25	DAVIS, H.L. & E.B.	33429	0.115	5/14/68	125186 5/26/68	2208	301	6/28/68	

Approved by *[Signature]*  
 James T. Wierelle  
 City Engineer  
 R.C.E. 8087

NOTE: ALL BEARINGS AND DISTANCES ON THIS MAP ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, ZONE 111. TO OBTAIN GROUND DISTANCE, MULTIPLY BY 1.0000721.

COUNTY OF ALAMEDA  
 PUBLIC WORKS DEPARTMENT—ROAD DIVISION

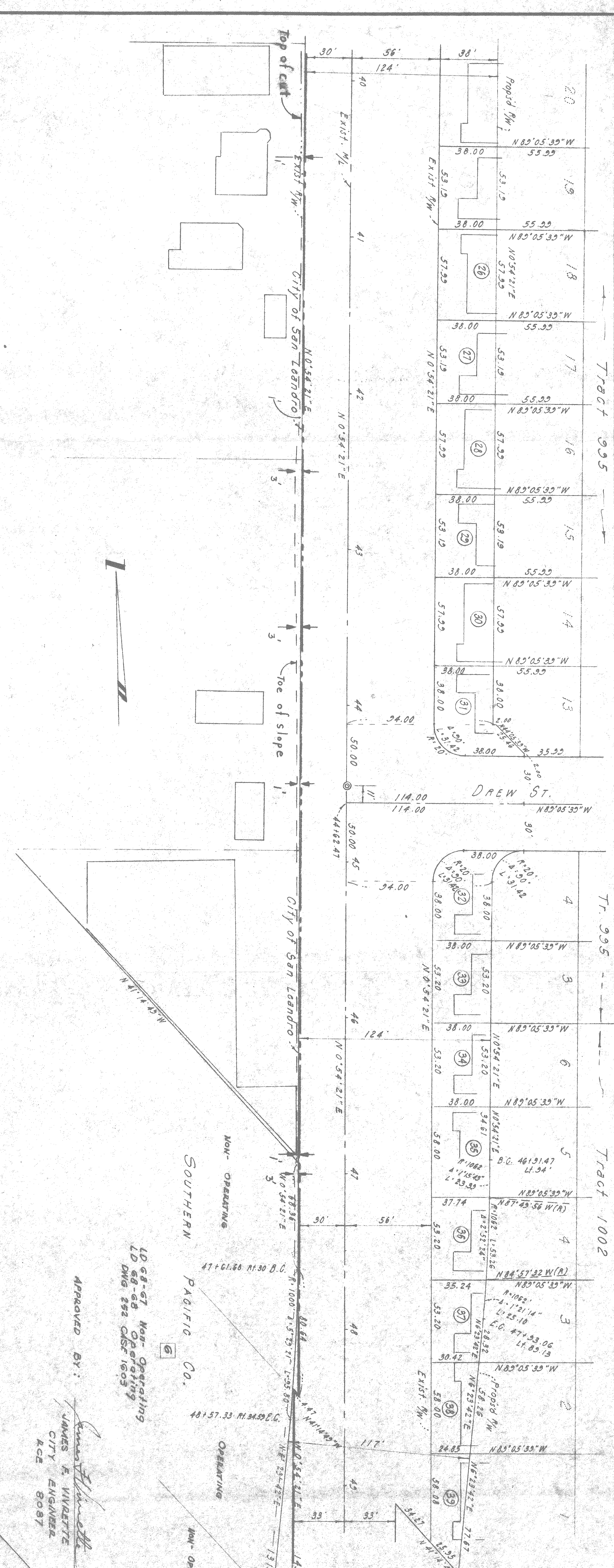
DESIGN BY: JHI  
 DRAWN BY: JHI  
 APPROVAL/RECOMMENDED: *[Signature]*  
 APPROVED: *[Signature]*

HESPERIAN BOULEVARD UE - 4  
 RUTH COURT TO STATE ROUTE 280  
 RIGHT OF WAY RECORDED MAP

DATE: JULY, 1968 SCALE: 1" = 40'  
 FILE NO. E - 84 - 13 SHEET 2 OF 2

DWG 36 CASE 12894

RIGHT OF WAY	8	CHIEF OFF. ENG.	
STRUCTURES		MATERIALS	
SURVEYS		CONSTRUCTION	
TRAFFIC		DESIGN	RPS



APPROVED BY: *James E. Vivrette*  
 JAMES E. VIVRETTE  
 CITY ENGINEER  
 ACE 8087

LD 68-67 Non-Operating  
 LD 68-68 Operating  
 DWG 292 CASE 1603

NOTE: ALL BEARINGS AND DISTANCES ON THIS MAP ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, ZONE 111. TO OBTAIN GROUND DISTANCE, MULTIPLY BY 1.0000721.

Revised: SPRN Oct. 1968

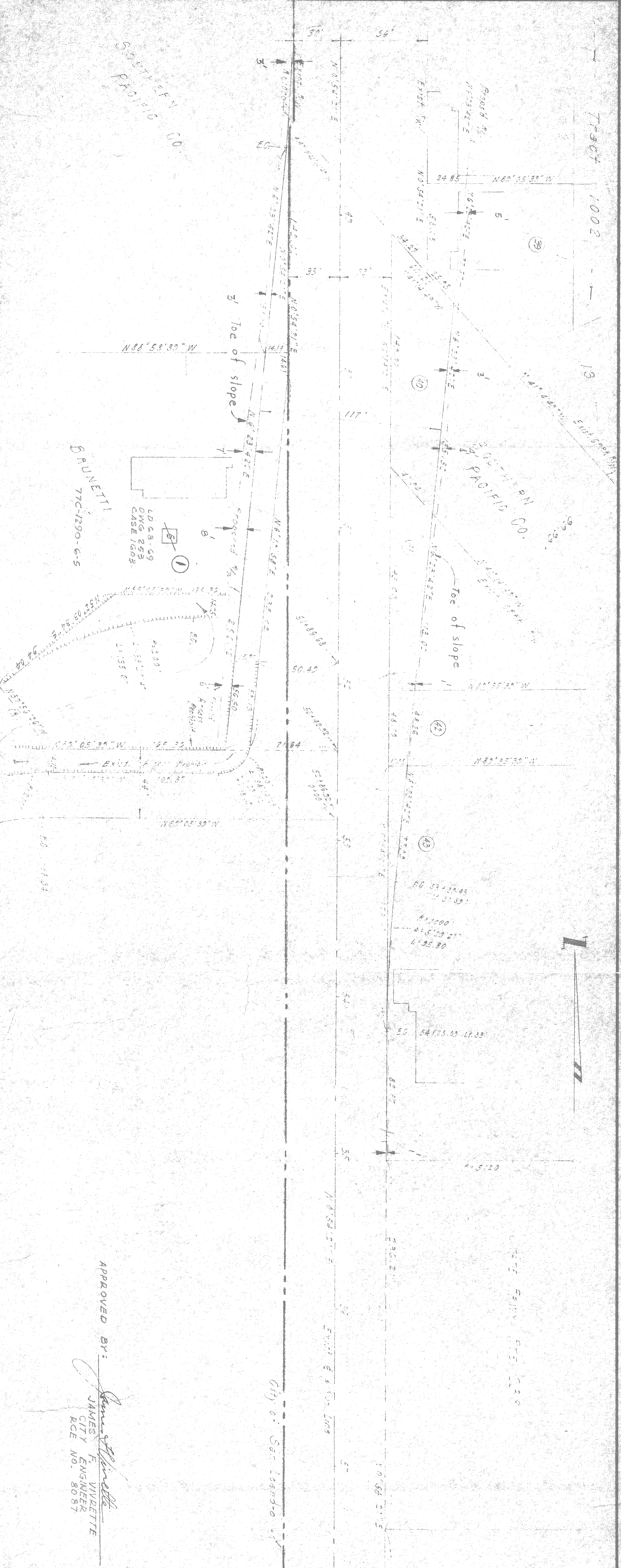
COUNTY OF ALAMEDA  
 PUBLIC WORKS DEPARTMENT - ROAD DIVISION

DESIGNED BY: JHI  
 DRAWN BY: EEO  
 APPROVAL RECOMMENDED: [Signature]

HESTERLIN BOWLEARD, JR. - H  
 RUTH COURT TO STATE ROUTE 280  
 RIGHT OF WAY RECONSTRUCTION MAP

NO.	VESTEE OR GRANITOR	DESCR. NO.	AREA (Acres)	DATE OF DEED	ACCEPTED		RECORDATION		REMARKS
					ISS. NO.	REEL	IMAGE	DATE	
26	MENDES, C.F. & M.	33490	0.125	6/20/68	12592	2258	523	9/20/68	
27	CHUN, H. K.	33491	0.115	6/25/68	12593	2211	850	7/3/68	
28	CASTER, C.H. & K.L.	33492	0.125	5/29/68	12594	2208	288	6/26/68	
29	TOGCI, J.A. & H.	33493	0.118	5/10/68	12595	2191	591	5/31/68	
30	DESMOND, M.A. & C.	33494	0.125	5/28/68	12596	2208	295	6/26/68	
31	HISHIURA, T. & T.	33495	0.123	6/21/68	12597	2250	893	9/10/68	
32	PIAA, A. & A.	33496	0.125	5/19/68	12598	2198	612	6/12/68	
33	MOORE, R. & R.I.	33497	0.115	6/7/68	12599	2187	360	6/26/68	
34	GUARREZ, C.M. & A.	33498	0.115	5/29/68	12600	2205	268	6/26/68	
35	BARRAN, J.L.	33499	0.125	6/29/68	12601	2208	292	6/26/68	
36	JAMES, I.	33500	0.115	8/1/68	12602	2208	678	6/26/68	
37	GALYEN, H.	33501	0.115	6/17/68	12603	2208	277	6/26/68	
38	WUNT, G.H. & L.M.	33502	0.125	5/9/68	12604	2191	594	5/31/68	
39	MALCOLM, H.B. & F.	33503	0.202	5/7/68	12605	2195	584	6/6/68	

RIGHT OF WAY	6	CHIEF OFF. ENG.	
STRUCTURES		MATERIALS	
SURVEYS		CONSTRUCTION	
TRAFFIC		DESIGN	RKS



BRUNETTI  
77C-1290-G-5

APPROVED BY:  
*James F. Vivrette*  
JAMES F. VIVRETTE  
CITY ENGINEER  
RCE NO. 8087

NO.	VESTEE OR GRANTOR	DESCR. NO.	AREA (Acres)	DATE OF DEED	ACCEPTED RES. NO. DATE	REEL	IMAGE	RECORDATION DATE	REMARKS
40	S.P.R.R. CO.	38336	0.110						
41	CLEMENTS CONST. CO.	38337	0.067						
42	FINLEY, G.E.	38338	0.016						
43	CLEMENTS CONST. CO.	38339	0.013						

NOTE:  
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Revised: SPAR Brunetti Oct 1968

COUNTY OF ALAMEDA  
PUBLIC WORKS DEPARTMENT - ROAD DIVISION

HESPERIAN BOULEVARD UE - 4  
SOUTH COURT TO STATE ROUTE 238  
RIGHT OF WAY RECORDATION MAP

DRAWN BY: *CCW EQG* DESIGN BY: *RKS JHI*

APPROVED: *[Signature]*

DATE: JULY, 1968 SCALE: 1" = 40'

FILE NO. E-34-13 SHEET 45 OF 5